Dear Mr diring) Do not think I am linging to invergle got ento a correspondence for the I might find it very profetable you would havely, so so. You have so many engagement, that I shall not expect a cepty I only want to say a few words in answer to gour prendly letter of the 9th It is not my wish the hu Thompson should come to this country to presit Disunion. I wished him to que old fashine A. l. de tures suite to wake up the people & arense their consciences. That his influence would be on the side of Disunesi is true. Am, through heretyele a. I. les terming much have a bearing that way, he genit Smith doiting 40 are quite as dishistefue to our opporens as there of Garrison, & when ever the Solers or F. A. Cower tuni lake the gran a the sometime;

Do that they wont Elin Lugitive Shaves, Constitution or no Constitution, an ontiery is evised quite as louse as any thre greets werdell, when he with his under bonding of to, opene Curses how exstrument. There were almost as much aprover wise against by as enemies of the linion when Mr J. was here in 35 us there is now, or would be if he came again you comember Golos mithe Crocker talks of the advantage of petting away our misfortunes before hand. The abolitionesto have been to this. oughly abused in advance, that when they do sin up to the song of their assuitants they are not thought much worse of this before as h gr 1 Cultivism on Thompson as a Speaker, h Elmen ber white a great wanter, this is, how white the howest, & how few the effective speakers. In must a mio that he popenes that perulie power wholever is may be, those

Stirs up a people. Nothing that is revised of white field's, a counts for the great effects he produced on all noto & clapes y people & it was not depth of thruste a elegance of duiting the, I suppose at times? how both that enable 6 Counce ind to how below in his how so many years. Some men possess a mes mein power in connexion with public speaking, & I think G. I has it I that this convlers him a very powerful instrumentality. In I the preios you mention are cetticie cultivate men, listening as leterati to a subject that get have heard discupsed to satisty the dan Thinking of 3 or 4000 people somewhere in this or wis course gorthere bogethe perhaps in a brown & herring eloqueme for the fuit live in their lives wherever the I gave he produces a Endrice discussion of the ments of the As question be avoir all ex menery sopies & Shorike no celeging

prejuices & there are un portone considerations. These are some of the lessons that prevent my zielde as I shows be lengthe to so on more questions of poling my judgments A. W. Weston

Pain & Ellis Gray Loring Eng os low majo

